



## SOME OPINIONS ABOUT “SAODAT ASRI QISSALARI”

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**Anntonation:** In this article, there is talk about the life attitudes of our Prophet (pbuh), the characteristics of his behavior, and the priceless qualities given to him. In addition, about his enthusiasm in learning Islam to people and in the way of following them.

**Key words:** Abobil birds, elephant, Khir mountain, Ukoz market, form.

**Annotatsiya:** Ushbu maqolada Payg‘ambarimiz (s.a.v) ning hayotiy tutumlari, xulq-atvorlaridagi o‘ziga xosliklar, u muhtaram zotga berilgan bebaho sifatlar haqida so‘z boradi. Qolaversa, islomni insonlarga tanitishdagi, ularni ergashtirish yo‘lidagi jonbozliklari haqida ma‘lumotlarga boy badiiy, falsafiy asardir. Maqolada payg‘ambarimizga xos ma‘naviy fazilatlar asardagi voqealar tizimi orqali tahlil qilingan.

**Kalit so‘zlar:** Abobil qushlari, fil, Xiro to‘gi, Habashiston, Ukoz bozori, shakl

**Аннотация:** В данной статье рассказывается о жизненных установках нашего Пророка (мир ему и благословение Аллаха), особенностях его поведения, а также данных ему бесценных качествах. Кроме того, приводится информация о его содействии о ознакомлении людей с Исламом и следовании им.



**Ключевые слова:** птицы Абобил, слон, гора Хиро, Абиссиния, рынок Укоз, форма.

**Enter.** In literature, many works and treatises created in a religious and educational spirit form a separate literary layer. They are distinguished from other types of works by their religious-philosophical nature, based mainly on Islamic rules. Since ancient times, many works have been written about the life and biography of the Prophet Muhammad (pbuh), his words, appearances, qualities, human qualities, and characteristics that differ from others, based on the narrations narrated by his companions. In particular, the works dedicated to the positions of our Prophet Muhammad Mustafa (pbuh) in the Islamic world are of particular importance. This includes Abu Isa Tirmidhi's "Shamaili Nabaviya", Muhammad Busiri's "Qasidai Burda", Muhammad ibn Salih's "Muhammadiya", Sayyid Mahmud Tarazi's "Shirin Kalam", "Nurul Kalam", "Nurul Basar", "Tarihi Muhammadi" by Ali Khanora Soğuni and others. the works of many authors can be cited as examples. These works describe the physical and moral characteristics of our Prophet Muhammad (pbuh). In addition, about manners of speech, prayer, attitudes to medicine, daily living and other qualities.

**The main part.** Ahmed Lutfiy Kazanchi's "Saodat asri kissalari" covers the blessed life of our Prophet (pbuh) from his birth to his death. The author uses specific historical events and incidents in his work. In the play, the birth of the last prophet of God, Muhammad (pbuh), is also described in a special way. After the Prophet (pbuh) was born, his grandfather Abumuttalib gave him the name Muhammad. Muhammad (pbuh) had a very beautiful complexion, he always smelled of musk, and there had never been a child like him before. Prophet Muhammad (pbuh) was brought up by his grandfather after the death of his parents. Muhammad (pbuh) was distinguished from his peers by his education and sharp mind. This child was given such a quality by Allah that no matter where Muhammad (pbuh)



lived, he would not be without blessings from that house. Because of this, the people around him had special love for this boy.

After his grandfather, Muhammad (pbuh) was brought up by his uncle Abu Talib. Abu Talib loves his nephew as his own child. At the age of 25, Muhammad (pbuh) married a woman named Khadija and engaged in commercial work. Muhammad (pbuh) had 3 sons (Qasim, Abdullah, Ibrahim) and 4 daughters (Zainab, Ruqayya, Umm Gulsum, Fatima).

Muhammad (pbuh) was sent by God as a revelation on Mount Hira. From this moment Muhammad (pbuh) will be a prophet. At that time, he was 40 years old. After Muhammad (pbuh) became a prophet, he taught people to pray and thus invited them to convert to Islam. Our Prophet (pbuh) was distinguished by his gentleness, generosity, patience and forgiveness. In addition, Allah blessed our Prophet with gratitude, justice, generosity, and many similar qualities. qualities that could not be found in anyone other than the Blessed One.

Despite the fact that our Prophet Muhammad (pbuh) did not take special lessons, did not write letters, did not read secular and religious books, he taught people a lot of knowledge and established the Sharia. His words were free of artificiality, fluent, his sentences were clear, concise, understandable, his thoughts were clear and meaningful. His conversations were sweet and heart-warming. They did not take their eyes off the property that was piled up like a rock in many places. He forbade arguing, asking many questions, wasting money, and burying girls alive. it was a symbol of wisdom.

Muhammad (pbuh) worked hard to spread the religion of Islam. Even if the people around him hated him, even if they encountered various contradictions along the way, they did not turn back from their path. A number of assassination attempts were made against our Prophet (pbuh) by his enemies, but all of them were in vain. Those who come to Mecca to perform Hajj are told that the Prophet (pbuh) is a sorcerer, do not trust him. But our



Prophet (pbuh) will never stop spreading the religion of Islam, which is God's mission. The author has skillfully described these events so that the reader, while reading the work, will learn from our Prophet such qualities as humanity, courage, bravery, justice, determination, patience, willpower, kindness, gentleness, and patriotism, which are necessary for human development. they learn.

Indeed, our Prophet was an example to everyone with his spiritual qualities. The Prophet's gentleness, broad-mindedness, forgiveness while being able to take revenge, overcoming calamities with endurance, and patience are examples for all of us. We can clearly see when they forgave the Quraysh polytheists who hurt the hearts of our Prophet, laughed at him, chased the Muslims out of their land and started a war against them. He wished good to his enemies, but God would never forgive his enemies, he would certainly punish them. Together with this, we observe that our Prophet (pbuh) was a brave person in his actions during the battle. When he retreats from all the difficult and conflicting situations, he does not even think of running away. On the contrary, they encouraged everyone to fight. He was a real hero. This is confirmed by how many times he bravely stood with his few warriors in front of thousands of enemy troops. The Prophet, peace and blessings be upon him, was a kind-hearted person who did not want a single drop of blood to be shed. , it is also known that he signed a reconciliation agreement with the enemies. There was no one who could match the generosity of our Prophet (pbuh) among his contemporaries. No matter what someone asked, he would not say no. His hands were extremely open, especially in the month of Ramadan. Islam The fact that he gave a lot of wealth to religiously inclined people is a sign of his generosity. Our Prophet, peace and blessings be upon him, was the most trustworthy and honest person from time immemorial. Even his enemies recognized these qualities of the Prophet. because they were human, their women led Khadija's caravan. They did not kill the sick camels during the trip, but treated t, so the love of the people around them for him increased even more.



Prophet Muhammad (pbuh) was kind and merciful to all the people around him. When he heard a young child crying while he was praying, he would shorten the prayer. They would accept less and return more. There, they would talk to people and write their sorrows, they would invite them to their rooms, and they would visit the sick people in the suburbs of Madinah. They were always the first to say hello. Used to call them by their favorite names. The Prophet, peace be upon him, was a faithful person who kept his word. Those who made a promise and explained that not fulfilling it is not a merit, but a sin. In addition, despite the fact that our Prophet (pbuh) was a high-ranking person, he was a humble person. When he is given the choice between kingship and prophethood, he chooses servanthood. Many people have drawn conclusions from these qualities of our Prophet (pbuh). Ahmad Lutfiy Kazanchi artistically described the events of a high-ranking breed based on historical truth in this work. Our Prophet preached the human qualities and virtues that were practiced in his daily life and affected the spiritual world of people and should be programmed in their lives.

**Summary.** In fact, the work describes Prophet Muhammad (pbuh) as a perfect human being. In the work, Muhammad (pbuh) is an example to everyone with his beautiful qualities and morals. Allah made our Prophet (pbuh) reach higher perfection with the purity of his Sharia. During the events of the play, we witnessed the zeal of our prophet in promoting the religion of Islam, and that he did not turn back from this path. No matter how many difficulties there were in this regard, they were patient. How many hardships will they survive. It is no exaggeration to say that the deeds, good deeds, and virtues of our Prophet in this work serve a great educational purpose not only for the people of that time, but also for the youth of today. The independence of our country can be strengthened by finding a high moral decision. Therefore, reading this work is one of the important sources for the formation and development of spiritual qualities in readers.



**References:**

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